

# *State of Connecticut*



## *House of Representatives*

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### CALENDAR

Wednesday, April 1, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

**XX 0142**

**House Resolution No. 27.** RESOLUTION  
CONFIRMING THE NOMINATION OF REBECCA  
LOBO OF GRANBY TO BE REAPPOINTED A  
MEMBER OF THE BOARD OF TRUSTEES FOR  
THE UNIVERSITY OF CONNECTICUT.

Committee Reports: **EXN**

Favorable Report of the House Committee  
on Executive and Legislative Nominations.

**XX 0143**

**House Resolution No. 28.** RESOLUTION CONFIRMING THE NOMINATION OF THOMAS D. RITTER, ESQUIRE OF HARTFORD TO BE REAPPOINTED A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

**XX 0144**

**House Joint Resolution No. 95.** RESOLUTION CONFIRMING THE NOMINATION OF MARK S. RANDALL OF BRIDGEPORT TO BE A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: **EXN**

**XX 0172**

**House Joint Resolution No. 96.** RESOLUTION CONFIRMING THE NOMINATION OF MARILYN CRUZ-APONTE OF NEW BRITAIN TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE MATERIALS INNOVATION AND RECYCLING AUTHORITY.

Committee Reports: **EXN**

### **FAVORABLE REPORTS**

**XX 0040****7**

**House Bill No. 5588.** AN ACT CONCERNING THE LIABILITY OF UNIT OWNERS FOR CERTAIN COSTS UNDER THE CONDOMINIUM ACT AND THE COMMON INTEREST OWNERSHIP ACT.

Committee Reports: **INS**

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0043        | <p><b>Substitute for House Bill No. 5195.</b> AN ACT REQUIRING UNINSURED AND UNDERINSURED MOTORIST COVERAGE TO BE OPTIONAL AND REPEALING THE PROHIBITION ON SUBROGATION OF UNDERINSURED MOTORIST CLAIMS.</p> <p>Committee Reports: <b>INS</b></p> | 14              |
| XX 0045        | <p><b>House Bill No. 5361.</b> AN ACT CONCERNING THE USE OF BREED OF DOG AS AN UNDERWRITING FACTOR FOR HOMEOWNERS AND TENANTS INSURANCE POLICIES.</p> <p>Committee Reports: <b>INS</b></p>  | 16              |
| XX 0046        | <p><b>House Bill No. 6149.</b> AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONTORING SERVICES.</p> <p>Committee Reports: <b>HS</b></p>   | 17              |
| XX 0052        | <p><b>House Bill No. 6760.</b> AN ACT CONCERNING PUBLIC HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>   | 25              |
| XX 0053        | <p><b>Substitute for House Bill No. 6761.</b> AN ACT MAKING A TECHNICAL CORRECTION TO A STATUTE CONCERNING SUPPORTIVE HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>   | 26              |
| XX 0054        | <p><b>House Bill No. 6762.</b> AN ACT CONCERNING THE FORECLOSURE MEDIATION PROGRAM.</p> <p>Committee Reports: <b>HSG</b></p>  | 27              |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0057        | <p><b>House Bill No. 6671.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND MINOR REVISIONS TO THE GOVERNMENT ADMINISTRATION STATUTES.</p> <p>Committee Reports: <b>GAE</b></p>  | 37              |
| XX 0058        | <p><b>House Bill No. 6723.</b> AN ACT CONCERNING GROUNDS FOR TERMINATION OF PARENTAL RIGHTS.</p> <p>Committee Reports: <b>KID</b></p>  | 38              |
| XX 0059        | <p><b>House Bill No. 6724.</b> AN ACT CONCERNING TECHNICAL AND MINOR REVISIONS TO THE DEPARTMENT OF CHILDREN AND FAMILIES STATUTES.</p> <p>Committee Reports: <b>KID</b></p>   | 39              |
| XX 0060        | <p><b>House Bill No. 6746.</b> AN ACT EXTENDING THE TERMS OF CERTAIN MEMBERS OF THE FREEDOM OF INFORMATION COMMISSION.</p> <p>Committee Reports: <b>GAE</b></p>  | 40              |
| XX 0062        | <p><b>Substitute for House Bill No. 6670.</b> AN ACT CONCERNING APPOINTMENTS TO THE CITIZEN'S ETHICS ADVISORY BOARD AND REVISIONS TO THE CODE OF ETHICS FOR PUBLIC OFFICIALS.</p> <p>Committee Reports: <b>GAE</b></p> | 53              |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0063        | <p><b>House Bill No. 6678.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL AND OTHER CHANGES TO THE INSURANCE AND RELATED STATUTES.</p> <p>Committee Reports: <b>INS</b></p> | 54              |
| XX 0064        | <p><b>Substitute for House Bill No. 6741.</b> AN ACT CONCERNING CADMIUM IN CHILDREN'S JEWELRY.</p> <p>Committee Reports: <b>KID</b></p>   | 55              |
| XX 0065        | <p><b>House Bill No. 6744.</b> AN ACT CONCERNING MANDATORY REGISTRARS OF VOTERS SESSIONS.</p> <p>Committee Reports: <b>GAE</b></p>  | 56              |
| XX 0066        | <p><b>House Bill No. 6745.</b> AN ACT ESTABLISHING A PILOT PROGRAM FOR MUNICIPAL CAMPAIGN FINANCE FILINGS.</p> <p>Committee Reports: <b>GAE</b></p>   | 57              |
| XX 0068        | <p><b>House Bill No. 6778.</b> AN ACT CONCERNING VETERANS.</p> <p>Committee Reports: <b>VA</b></p>  | 59              |
| XX 0069        | <p><b>House Bill No. 6032.</b> AN ACT CLARIFYING PROVISIONS OF THE GENERAL STATUTES CONCERNING THE USE OF BARRIER SYSTEMS FOR CERTAIN PLANTINGS.</p> <p>Committee Reports: <b>ENV</b></p>                       | 73              |
| XX 0070        | <p><b>House Bill No. 6663.</b> AN ACT CONCERNING CHILDREN'S SAFETY.</p> <p>Committee Reports: <b>KID</b></p>  | 74              |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0071        | <p><b>House Bill No. 6664. AN ACT CONCERNING THE HEALTH OF CHILDREN.</b></p> <p>Committee Reports: <b>KID</b></p>   | 75              |
| XX 0072        | <p><b>House Bill No. 6708. AN ACT CONCERNING VARIOUS REVISIONS TO THE MENTAL HEALTH AND ADDICTION STATUTES.</b></p> <p>Committee Reports: <b>PH</b></p>   | 76              |
| XX 0073        | <p><b>House Bill No. 6727. AN ACT CONCERNING THE DESIGNATION OF HEARING OFFICERS BY THE COMMISSIONER OF AGRICULTURE.</b></p> <p>Committee Reports: <b>ENV</b></p>   | 77              |
| XX 0074        | <p><b>House Bill No. 6728. AN ACT CONCERNING MINOR REVISIONS TO ANIMAL IMPORTER RECORDS REQUIREMENTS.</b></p> <p>Committee Reports: <b>ENV</b></p>  | 78              |
| XX 0077        | <p><b>Substitute for House Bill No. 6780. AN ACT REQUIRING CERTAIN HEALTH CARE PROFESSIONALS TO COMPLETE CONTINUING EDUCATION REQUIREMENTS RELATED TO MENTAL HEALTH CONDITIONS COMMON TO VETERANS AND FAMILY MEMBERS OF VETERANS.</b></p> <p>Committee Reports: <b>VA</b></p> | 81              |
| XX 0078        | <p><b>House Bill No. 5110. AN ACT CONCERNING A VETERANS' DAY OBSERVANCE AT THE ROCKY HILL VETERANS' HOME.</b></p> <p>Committee Reports: <b>VA</b></p>   | 102             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0089        | <p><b>House Bill No. 6403.</b> AN ACT<br/> CONCERNING SECURITY FREEZES ON<br/> CHILDREN'S CREDIT REPORTS.<br/> Committee Reports: <b>BA</b></p>  | 113             |
| XX 0090        | <p><b>House Bill No. 6503.</b> AN ACT<br/> CONCERNING TRANSPORTATION AVAILABLE<br/> TO RESIDENTS OF THE VETERANS' HOME.<br/> Committee Reports: <b>VA</b></p>                            | 114             |
| XX 0092        | <p><b>Substitute for House Bill No. 6729.</b> AN<br/> ACT CONCERNING THE USE OF CERTAIN<br/> NOISE-MAKING DEVICES FOR AGRICULTURAL<br/> PURPOSES.<br/> Committee Reports: <b>ENV</b></p> | 116             |
| XX 0093        | <p><b>Substitute for House Bill No. 6752.</b> AN<br/> ACT EXTENDING THE FORECLOSURE<br/> MEDIATION PROGRAM.<br/> Committee Reports: <b>BA</b></p>  | 117             |
| XX 0094        | <p><b>House Bill No. 6753.</b> AN ACT<br/> CONCERNING CONNECTICUT BANKS.<br/> Committee Reports: <b>BA</b></p>   | 118             |
| XX 0095        | <p><b>House Bill No. 6754.</b> AN ACT<br/> CONCERNING ECONOMIC DEVELOPMENT.<br/> Committee Reports: <b>BA</b></p>  | 119             |
| XX 0097        | <p><b>House Bill No. 6852.</b> AN ACT<br/> CONCERNING THE MUNICIPAL<br/> REIMBURSEMENT AND REVENUE ACCOUNT.<br/> Committee Reports: <b>PD</b></p>  | 122             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0098        | <p><b>House Bill No. 6853.</b> AN ACT CONCERNING GRANTS AVAILABLE THROUGH THE INTERTOWN CAPITAL EQUIPMENT PURCHASE INCENTIVE PROGRAM.</p> <p>Committee Reports: <b>PD</b></p>   | 123             |
| XX 0100        | <p><b>Substitute for House Bill No. 6892.</b> AN ACT CONCERNING HOSPITAL TRAINING AND PROCEDURES FOR PATIENTS WITH SUSPECTED DEMENTIA.</p> <p>Committee Reports: <b>AGE</b></p> | 124             |
| XX 0105        | <p><b>Substitute for House Bill No. 5653.</b> AN ACT CONCERNING CHEMICALS OF HIGH CONCERN FOR CHILDREN.</p> <p>Committee Reports: <b>KID</b></p>                                | 162             |
| XX 0108        | <p><b>House Bill No. 6391.</b> AN ACT INCREASING MENTAL HEALTH SERVICES FOR VETERANS AND MEMBERS OF THE ARMED FORCES.</p> <p>Committee Reports: <b>VA</b></p>                   | 165             |
| XX 0113        | <p><b>Substitute for House Bill No. 6709.</b> AN ACT CONCERNING THE RIGHT TO TRY EXPERIMENTAL DRUGS.</p> <p>Committee Reports: <b>PH</b></p>                                    | 170             |
| XX 0115        | <p><b>Substitute for House Bill No. 6717.</b> AN ACT CONCERNING THE STATE AGING AND DISABILITY RESOURCE CENTER PROGRAM.</p> <p>Committee Reports: <b>AGE</b></p>                | 179             |



| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0117        | <p><b>Substitute for House Bill No. 6734. AN ACT CONCERNING SURETY BAIL BOND AGENTS.</b></p> <p>Committee Reports: <b>INS</b></p>  | 181             |
| XX 0118        | <p><b>Substitute for House Bill No. 6767. AN ACT CONCERNING THE APPROVAL AND AUTHORIZATION OF PRIVATE OCCUPATIONAL SCHOOLS.</b></p> <p>Committee Reports: <b>HED</b></p>             | 171             |
| XX 0119        | <p><b>Substitute for House Bill No. 6768. AN ACT CLARIFYING THAT PRIVATE OCCUPATIONAL SCHOOLS FUNCTION AS POSTSECONDARY CAREER SCHOOLS.</b></p> <p>Committee Reports: <b>HED</b></p> | 172             |
| XX 0120        | <p><b>House Bill No. 6769. AN ACT CONCERNING THE UNEXPECTED CLOSURE OF PRIVATE OCCUPATIONAL SCHOOLS.</b></p> <p>Committee Reports: <b>HED</b></p>                                    | 174             |
| XX 0121        | <p><b>House Bill No. 6771. AN ACT AUTHORIZING NONADMITTED INSURERS TO OPEN AN OFFICE IN THIS STATE.</b></p> <p>Committee Reports: <b>INS</b></p>                                     | 175             |
| XX 0122        | <p><b>Substitute for House Bill No. 6773. AN ACT CONCERNING LICENSURE REQUIREMENTS FOR REAL ESTATE BROKERS.</b></p> <p>Committee Reports: <b>INS</b></p>                             | 176             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0123        | <p><b>Substitute for House Bill No. 6800.</b> AN ACT CONCERNING MORTGAGE CORRESPONDENT LENDERS, THE SMALL LOAN ACT, VIRTUAL CURRENCIES AND SECURITY FREEZES ON CONSUMER CREDIT REPORTS.</p> <p>Committee Reports: <b>BA</b></p>  | 177             |
| XX 0124        | <p><b>Substitute for House Bill No. 6801.</b> AN ACT CONCERNING CROWDFUNDING, PROHIBITED ACTS OF MORTGAGE SERVICERS, SMALL BUSINESS LENDING, ALTERNATIVE FORMS OF IDENTIFICATION FOR OPENING BANK ACCOUNTS, REVERSE MORTGAGES AND DISCLOSURES FOR PREPAID CARDS.</p> <p>Committee Reports: <b>BA</b></p> | 178             |
| XX 0126        | <p><b>Substitute for House Bill No. 6894.</b> AN ACT CONCERNING THE SAFEGUARDING OF FUNDS FOR RESIDENTS OF CERTAIN LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: <b>AGE</b></p>   | 183             |
| XX 0127        | <p><b>Substitute for House Bill No. 6897.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE-OPERATED PARKS, ATHLETIC FIELDS AND PLAYGROUNDS.</p> <p>Committee Reports: <b>KID</b></p>   | 184             |
| XX 0128        | <p><b>Substitute for House Bill No. 6899.</b> AN ACT EXPANDING GUARDIANSHIP OPPORTUNITIES FOR CHILDREN AND IMPLEMENTING PROVISIONS OF THE FEDERAL PREVENTING SEX TRAFFICKING AND STRENGTHENING FAMILIES ACT.</p> <p>Committee Reports: <b>KID</b></p>  | 160             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0129        | <p><b>Substitute for House Bill No. 5541. AN ACT CONCERNING A PILOT PROGRAM FOR INTERIM CARE FACILITIES.</b></p> <p>Committee Reports: AGE</p>                               | 185             |
| XX 0130        | <p><b>House Bill No. 6776. AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.</b></p> <p>Committee Reports: PS</p>   | 186             |
| XX 0131        | <p><b>House Bill No. 6833. AN ACT CONCERNING THE QUALIFICATIONS AND DUTIES OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.</b></p> <p>Committee Reports: CE</p> | 187             |
| XX 0133        | <p><b>House Bill No. 6912. AN ACT CONCERNING THE SCHOOL SECURITY GRANT PROGRAM.</b></p> <p>Committee Reports: PS</p>   | 189             |
| XX 0135        | <p><b>House Bill No. 6914. AN ACT CONCERNING DEMOLITION LICENSURE AND DEMOLITION PERMITS.</b></p> <p>Committee Reports: PS</p>   | 191             |
| XX 0136        | <p><b>House Bill No. 6688. AN ACT EXPANDING THE COMMISSION FOR CHILD SUPPORT GUIDELINES.</b></p> <p>Committee Reports: HS, GAE</p>   | 202             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0138        | <p><b>Substitute for House Bill No. 6864.</b> AN ACT CONCERNING THE PAYMENT OF UMPIRES UNDER THE STANDARD FIRE POLICY.</p> <p>Committee Reports: <b>INS</b></p>  | 204             |
| XX 0139        | <p><b>House Bill No. 6868.</b> AN ACT CONCERNING THE CONNECTICUT INSURANCE GUARANTY ASSOCIATIONS.</p> <p>Committee Reports: <b>INS</b></p>   | 205             |
| XX 0140        | <p><b>Substitute for House Bill No. 6870.</b> AN ACT CONCERNING THE CONNECTICUT UNFAIR INSURANCE PRACTICES ACT.</p> <p>Committee Reports: <b>INS</b></p>   | 206             |
| XX 0145        | <p><b>Substitute for House Bill No. 5092.</b> AN ACT CONCERNING THE DISCONTINUANCE OF HIGHWAYS AND PRIVATE WAYS BY MUNICIPALITIES.</p> <p>Committee Reports: <b>PD</b></p>   | 214             |
| XX 0149        | <p><b>Substitute for House Bill No. 5708.</b> AN ACT CONCERNING THE CONNECTICUT TRANSIT SITE IN NEW HAVEN.</p> <p>Committee Reports: <b>ENV</b></p>  | 218             |
| XX 0150        | <p><b>Substitute for House Bill No. 5710.</b> AN ACT AUTHORIZING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO SEEK ENFORCEMENT OF PROHIBITIONS AGAINST PERSONS ENCROACHING ON STATE-OWNED OPEN SPACE.</p> <p>Committee Reports: <b>ENV</b></p> | 219             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0151        | <p><b>House Bill No. 5848.</b> AN ACT CONCERNING WOMEN RETURNING TO THE WORKFORCE.</p> <p>Committee Reports: <b>LAB</b></p>  | 220             |
| XX 0152        | <p><b>House Bill No. 5858.</b> AN ACT PROVIDING FUNDING TO THE CONNECTICUT RETIREMENT SECURITY BOARD.</p> <p>Committee Reports: <b>LAB</b></p>                               | 221             |
| XX 0153        | <p><b>House Bill No. 5860.</b> AN ACT RECOGNIZING PROBATE COURT EMPLOYEES AS STATE EMPLOYEES FOR PURPOSES OF COLLECTIVE BARGAINING.</p> <p>Committee Reports: <b>LAB</b></p> | 222             |
| XX 0154        | <p><b>House Bill No. 6033.</b> AN ACT CONCERNING THE INCLUSION OF JUICES, TEAS AND SPORTS DRINKS UNDER CONNECTICUT'S BOTTLE BILL.</p> <p>Committee Reports: <b>ENV</b></p>   | 223             |
| XX 0155        | <p><b>Substitute for House Bill No. 6117.</b> AN ACT CONCERNING THE USE OF DIGITAL OPEN-SOURCE TEXTBOOKS IN HIGHER EDUCATION.</p> <p>Committee Reports: <b>HED</b></p>       | 224             |
| XX 0156        | <p><b>House Bill No. 6132.</b> AN ACT CONCERNING EMERGENCY POWER IN PUBLIC HOUSING FOR THE ELDERLY.</p> <p>Committee Reports: <b>HSG</b></p>                                 | 225             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0157        | <p><b>Substitute for House Bill No. 6142.</b> AN ACT CONCERNING SECURITY DEPOSITS FOR AGE-RESTRICTED PUBLIC HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>  | 226             |
| XX 0158        | <p><b>House Bill No. 6640.</b> AN ACT CONCERNING THE ALLOCATION OF LOW INCOME HOUSING TAX CREDITS.</p> <p>Committee Reports: <b>HSG</b></p>  | 227             |
| XX 0160        | <p><b>House Bill No. 6695.</b> AN ACT CONCERNING REVISIONS TO THE HIGHER EDUCATION STATUTES.</p> <p>Committee Reports: <b>HED</b></p>  | 229             |
| XX 0161        | <p><b>Substitute for House Bill No. 6733.</b> AN ACT CONCERNING CERTAIN COMMERCIAL FISHERY LICENSURE REFORMS.</p> <p>Committee Reports: <b>ENV</b></p>   | 230             |
| XX 0162        | <p><b>Substitute for House Bill No. 6757.</b> AN ACT CONCERNING THE DISCLOSURE OF INFORMATION OF RENTAL HOUSING PROGRAM PARTICIPANTS.</p> <p>Committee Reports: <b>HSG</b></p>                                     | 231             |
| XX 0163        | <p><b>Substitute for House Bill No. 6759.</b> AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING THE TREATMENT OF BED BUG INFESTATIONS.</p> <p>Committee Reports: <b>HSG</b></p> | 232             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0164        | <p><b>House Bill No. 6809.</b> AN ACT CONCERNING THE DEPARTMENT OF CONSUMER PROTECTION.</p> <p>Committee Reports: <b>GL</b></p>   | 233             |
| XX 0165        | <p><b>Substitute for House Bill No. 6832.</b> AN ACT REPEALING THE HIGH PERFORMANCE WORK ORGANIZATION PROGRAM AND THRESHOLD PROJECT PROVISIONS CONCERNING FINANCIAL ASSISTANCE AWARDED BY THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT AND CONNECTICUT INNOVATIONS, INCORPORATED.</p> <p>Committee Reports: <b>CE</b></p> | 234             |
| XX 0166        | <p><b>Substitute for House Bill No. 6839.</b> AN ACT CONCERNING A LONG ISLAND SOUND BLUE PLAN AND RESOURCE AND USE INVENTORY.</p> <p>Committee Reports: <b>ENV</b></p>  | 235             |
| XX 0167        | <p><b>House Bill No. 6872.</b> AN ACT CONCERNING REIMBURSEMENT OF WAGES AND DEPOSITION APPEARANCES.</p> <p>Committee Reports: <b>LAB</b></p>  | 236             |
| XX 0168        | <p><b>Substitute for House Bill No. 6915.</b> AN ACT CONCERNING A STUDENT LOAN BILL OF RIGHTS.</p> <p>Committee Reports: <b>BA</b></p>  | 237             |
| XX 0169        | <p><b>House Bill No. 6935.</b> AN ACT CONCERNING THE LABOR DEPARTMENT.</p> <p>Committee Reports: <b>LAB</b></p>   | 238             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| XX 0170        | <p><b>House Bill No. 6936.</b> AN ACT CONCERNING EMPLOYEE WORKING CONDITIONS.</p> <p>Committee Reports: <b>LAB</b></p>   | 239             |
| XX 0171        | <p><b>Substitute for House Bill No. 6942.</b> AN ACT VALIDATING THE ACTION OF A MUNICIPAL ASSESSOR.</p> <p>Committee Reports: <b>PD</b></p>                                    | 240             |
| X 0173         | <p><b>Substitute for House Bill No. 6133.</b> AN ACT CONCERNING THE DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS.</p> <p>Committee Reports: <b>HSG</b></p>       | 277             |
| X 0174         | <p><b>Substitute for House Bill No. 6138.</b> AN ACT CONCERNING RESIDENCE MOBILITY COUNSELING FOR SUBSIDIZED HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>                 | 278             |
| X 0175         | <p><b>House Bill No. 6451.</b> AN ACT PROHIBITING MANDATORY REGISTRATION FOR CERTAIN CONSUMER WARRANTY COVERAGE.</p> <p>Committee Reports: <b>GL</b></p>                       | 279             |
| X 0176         | <p><b>House Bill No. 6551.</b> AN ACT CONCERNING PENALTIES FOR THE FAILURE TO REGISTER A RESIDENTIAL PROPERTY BY A FORECLOSING PARTY.</p> <p>Committee Reports: <b>HSG</b></p> | 280             |



| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| X 0177         | <p><b>Substitute for House Bill No. 6747. AN ACT REVISING CERTAIN STATUTES CONCERNING THE STATE COMPTROLLER.</b></p> <p>Committee Reports: <b>GAE</b></p>  | 281             |
| X 0178         | <p><b>Substitute for House Bill No. 6756. AN ACT ESTABLISHING A PILOT PROGRAM TO PROVIDE MEDICAL RESPITE FOR THE HOMELESS.</b></p> <p>Committee Reports: <b>HSG</b></p>  | 282             |
| X 0179         | <p><b>Substitute for House Bill No. 6770. AN ACT CONCERNING MEDICAID COVERAGE FOR OVER-THE-COUNTER DRUGS, MEDICAID BENEFIT CARDS AND NOTICE OF REGULATIONS.</b></p> <p>Committee Reports: <b>HS</b></p>  | 283             |
| X 0180         | <p><b>Substitute for House Bill No. 6834. AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS AND THE COLLECTION AND REPORTING OF DATA ON SCHOOL-BASED ARRESTS.</b></p> <p>Committee Reports: <b>ED</b></p> | 284             |
| X 0181         | <p><b>Substitute for House Bill No. 6836. AN ACT CONCERNING THE TIMING OF CRIMINAL HISTORY RECORDS CHECKS FOR SCHOOL EMPLOYEES.</b></p> <p>Committee Reports: <b>ED</b></p>  | 285             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| X 0182         | <p><b>House Bill No. 6854.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE REPORTING OF CERTAIN DATA BY MANAGED CARE COMPANIES AND HEALTH INSURANCE COMPANIES TO THE INSURANCE DEPARTMENT.</p> <p>Committee Reports: <b>PRI</b></p> | 286             |
| X 0183         | <p><b>Substitute for House Bill No. 6855.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE REGARDING RESIDENTIAL SERVICES AT THE VETERANS' HOME.</p> <p>Committee Reports: <b>PRI</b></p>   | 287             |
| X 0184         | <p><b>Substitute for House Bill No. 6943.</b> AN ACT DELAYING A MUNICIPAL TAX REVALUATION DEADLINE.</p> <p>Committee Reports: <b>PD</b></p>   | 288             |
| 0185           | <p><b>Substitute for House Bill No. 5105.</b> AN ACT CONCERNING THE DISPATCH CENTERS WITHIN THE DIVISION OF STATE POLICE.</p> <p>Committee Reports: <b>PS</b></p>   | 303             |
| 0186           | <p><b>House Bill No. 5107.</b> AN ACT CONCERNING REVISIONS TO THE STATE BUILDING CODE CONCERNING RESIDENTIAL SOLAR PHOTOVOLTAIC INSTALLATIONS.</p> <p>Committee Reports: <b>PS</b></p>  | 304             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| 0187           | <p><b>Substitute for House Bill No. 5257. AN ACT REQUIRING NOTICE OF NURSING HOME FACILITY OR RESIDENTIAL CARE HOME RESIDENT ABUSE.</b></p> <p>Committee Reports: <b>HS</b></p> | 305             |
| 0188           | <p><b>Substitute for House Bill No. 5379. AN ACT CONCERNING THE PENALTY FOR ASSAULT OF AN OFF-DUTY POLICE OFFICER.</b></p> <p>Committee Reports: <b>PS</b></p>                  | 306             |
| 0189           | <p><b>Substitute for House Bill No. 5771. AN ACT AUTHORIZING PHARMACISTS TO DISPENSE DRUGS IN NINETY-DAY QUANTITIES.</b></p> <p>Committee Reports: <b>GL</b></p>                | 307             |
| 0190           | <p><b>Substitute for House Bill No. 5780. AN ACT LEGALIZING INDUSTRIAL HEMP.</b></p> <p>Committee Reports: <b>GL</b></p>  | 308             |
| 0191           | <p><b>Substitute for House Bill No. 5785. AN ACT CONCERNING INSURANCE AND TESTING REQUIREMENTS FOR HOME IMPROVEMENT CONTRACTORS.</b></p> <p>Committee Reports: <b>GL</b></p>    | 309             |
| 0192           | <p><b>Substitute for House Bill No. 5814. AN ACT CONCERNING A STUDY OF MEDICAID REIMBURSEMENT FOR HOME HEALTH CARE.</b></p> <p>Committee Reports: <b>HS</b></p>                 | 310             |

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| 0193           | <p><b>House Bill No. 5875.</b> AN ACT CLARIFYING THE MECHANISM BY WHICH WORKERS' COMPENSATION BENEFITS ARE PAID UPON AN EMPLOYEE'S DEATH.</p> <p>Committee Reports: <b>LAB</b></p>  | 311             |
| 0194           | <p><b>House Bill No. 5921.</b> AN ACT REQUIRING THE DISPLAY OF HOUSE NUMBERS.</p> <p>Committee Reports: <b>PS</b></p>   | 312             |
| 0195           | <p><b>House Bill No. 6303.</b> AN ACT EXEMPTING EMPLOYEE RELOCATION COMPANIES FROM THE SMOKE AND CARBON MONOXIDE DETECTOR AFFIDAVIT REQUIREMENT.</p> <p>Committee Reports: <b>PS</b></p>  | 313             |
| 0196           | <p><b>House Bill No. 6317.</b> AN ACT CONCERNING A STUDY OF CYBERSECURITY.</p> <p>Committee Reports: <b>PS</b></p>  | 314             |
| 0197           | <p><b>Substitute for House Bill No. 6706.</b> AN ACT CONCERNING THE FILING FEE FOR GRIEVANCES OR DISPUTES AND THE COMPENSATION OF MEMBERS AT THE STATE BOARD OF MEDIATION AND ARBITRATION.</p> <p>Committee Reports: <b>LAB</b></p> | 315             |
| 0198           | <p><b>House Bill No. 6707.</b> AN ACT CONCERNING THE LOSS OF AN OPERATOR LICENSE DUE TO A DRUG OR ALCOHOL TESTING PROGRAM AND UNEMPLOYMENT BENEFITS.</p> <p>Committee Reports: <b>LAB</b></p>                                       | 316             |

| <i>Cal. No</i> | <i>Title</i>   | <i>File No.</i> |
|----------------|--|-----------------|
| 0199           | <p><b>House Bill No. 6721.</b> AN ACT CONCERNING A STUDY OF THE EFFECTS OF THE PROHIBITION ON THE USE OF HAND-HELD MOBILE TELEPHONES AND MOBILE ELECTRONIC DEVICES WHILE DRIVING.</p> <p>Committee Reports: <b>TRA</b></p> | 317             |
| 0200           | <p><b>Substitute for House Bill No. 6743.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON CADMIUM IN CHILDREN'S JEWELRY.</p> <p>Committee Reports: <b>GL</b></p>  | 318             |
| 0201           | <p><b>Substitute for House Bill No. 6763.</b> AN ACT CONCERNING SOCIAL INNOVATION.</p> <p>Committee Reports: <b>HS</b></p>   | 319             |
| 0202           | <p><b>Substitute for House Bill No. 6789.</b> AN ACT CONCERNING EMPLOYER INQUIRIES ABOUT AN EMPLOYEE'S OR PROSPECTIVE EMPLOYEE'S CREDIT HISTORY.</p> <p>Committee Reports: <b>LAB</b></p>                                  | 320             |
| 0203           | <p><b>Substitute for House Bill No. 6808.</b> AN ACT CONCERNING THE ENFORCEMENT OF CERTAIN OCCUPATIONAL LICENSING STATUTES.</p> <p>Committee Reports: <b>GL</b></p>  | 321             |
| 0204           | <p><b>House Bill No. 6810.</b> AN ACT PROTECTING CONSUMERS FROM UNFAIR TRADE PRACTICES.</p> <p>Committee Reports: <b>GL</b></p>  | 322             |

*Cal. No*

*Title*

*File No.*

0205

**Substitute for House Bill No. 6874.** AN ACT CONCERNING GRADUATE ASSISTANT BENEFITS.

Committee Reports: **LAB**

323

0206

**House Bill No. 6886.** AN ACT CONCERNING THE APPLICABILITY OF GENETICALLY-ENGINEERED FOOD LABELING REQUIREMENTS TO NONALCOHOLIC MALT BEVERAGES.

Committee Reports: **GL**

324

0207

**Substitute for House Bill No. 6909.** AN ACT ESTABLISHING THE CONNECTICUT TRAUMATIC BRAIN INJURY ADVISORY BOARD.

Committee Reports: **HS**

325

0208

**House Bill No. 6971.** AN ACT CONCERNING THE USE OF A GLOBAL POSITIONING SYSTEM.

Committee Reports: **PS**

326

0209

**Substitute for House Bill No. 6972.** AN ACT CONCERNING FIRE SAFETY.

Committee Reports: **PS**

327

#### **MATTERS RETURNED FROM COMMITTEE**

XX 0047

**House Bill No. 6690.** AN ACT CONCERNING NURSING HOME FACILITY MINIMUM STAFFING LEVELS.

Committee Reports: **HS, PH**

18

| <i>Cal. No</i> | <i>Title</i>  | <i>File No.</i> |
|----------------|---|-----------------|
| XX 0049        | <p><b>House Bill No. 6725.</b> AN ACT CONCERNING ANIMAL-ASSISTED THERAPY SERVICES.</p> <p>Committee Reports: <b>KID, PH</b></p> | 22              |

## RESOLUTIONS FAVORABLE REPORT

|         |  |   |
|---------|--|---|
| XX 0014 | <p><b>House Resolution No. 8.</b> RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).</p> <p>Committee Reports: <b>APP</b></p> <p>Favorable Report of the House Committee on Appropriations.</p> | 1 |
| XX 0035 | <p><b>House Resolution No. 12.</b> RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (NP-8).</p> <p>Committee Reports: <b>APP</b></p> <p>Favorable Report of the House Committee on Appropriations.</p>  | 3 |
| XX 0036 | <p><b>House Resolution No. 13.</b> RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT POLICE AND FIRE UNION (NP-5) CONCERNING MOTOR VEHICLE LIEUTENANTS.</p> <p>Committee Reports: <b>APP</b></p> <p>Favorable report of the House Committee on Appropriations.</p>                                  | 4 |

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 14                     | HR00008            | 23          |
| 35                     | HR00012            | 23          |
| 36                     | HR00013            | 23          |
| 40                     | HB05588            | 2           |
| 43                     | HB05195            | 3           |
| 45                     | HB05361            | 3           |
| 46                     | HB06149            | 3           |
| 47                     | HB06690            | 22          |
| 49                     | HB06725            | 23          |
| 52                     | HB06760            | 3           |
| 53                     | HB06761            | 3           |
| 54                     | HB06762            | 3           |
| 57                     | HB06671            | 4           |
| 58                     | HB06723            | 4           |
| 59                     | HB06724            | 4           |
| 60                     | HB06746            | 4           |
| 62                     | HB06670            | 4           |
| 63                     | HB06678            | 5           |
| 64                     | HB06741            | 5           |
| 65                     | HB06744            | 5           |
| 66                     | HB06745            | 5           |
| 68                     | HB06778            | 5           |
| 69                     | HB06032            | 5           |
| 70                     | HB06663            | 5           |
| 71                     | HB06664            | 6           |
| 72                     | HB06708            | 6           |
| 73                     | HB06727            | 6           |
| 74                     | HB06728            | 6           |
| 77                     | HB06780            | 6           |
| 78                     | HB05110            | 6           |
| 89                     | HB06403            | 7           |
| 90                     | HB06503            | 7           |
| 92                     | HB06729            | 7           |
| 93                     | HB06752            | 7           |
| 94                     | HB06753            | 7           |
| 95                     | HB06754            | 7           |
| 97                     | HB06852            | 7           |
| 98                     | HB06853            | 8           |
| 100                    | HB06892            | 8           |
| 105                    | HB05653            | 8           |

# **INDEX BY CALENDAR NUMBER**



| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 108                    | HB06391            | 8           |
| 113                    | HB06709            | 8           |
| 115                    | HB06717            | 8           |
| 117                    | HB06734            | 9           |
| 118                    | HB06767            | 9           |
| 119                    | HB06768            | 9           |
| 120                    | HB06769            | 9           |
| 121                    | HB06771            | 9           |
| 122                    | HB06773            | 9           |
| 123                    | HB06800            | 10          |
| 124                    | HB06801            | 10          |
| 126                    | HB06894            | 10          |
| 127                    | HB06897            | 10          |
| 128                    | HB06899            | 10          |
| 129                    | HB05541            | 11          |
| 130                    | HB06776            | 11          |
| 131                    | HB06833            | 11          |
| 133                    | HB06912            | 11          |
| 135                    | HB06914            | 11          |
| 136                    | HB06688            | 11          |
| 138                    | HB06864            | 12          |
| 139                    | HB06868            | 12          |
| 140                    | HB06870            | 12          |
| 142                    | HR00027            | 1           |
| 143                    | HR00028            | 2           |
| 144                    | HJ00095            | 2           |
| 145                    | HB05092            | 12          |
| 149                    | HB05708            | 12          |
| 150                    | HB05710            | 12          |
| 151                    | HB05848            | 13          |
| 152                    | HB05858            | 13          |
| 153                    | HB05860            | 13          |
| 154                    | HB06033            | 13          |
| 155                    | HB06117            | 13          |
| 156                    | HB06132            | 13          |
| 157                    | HB06142            | 14          |
| 158                    | HB06640            | 14          |
| 160                    | HB06695            | 14          |
| 161                    | HB06733            | 14          |
| 162                    | HB06757            | 14          |

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 163                    | HB06759            | 14          |
| 164                    | HB06809            | 15          |
| 165                    | HB06832            | 15          |
| 166                    | HB06839            | 15          |
| 167                    | HB06872            | 15          |
| 168                    | HB06915            | 15          |
| 169                    | HB06935            | 15          |
| 170                    | HB06936            | 16          |
| 171                    | HB06942            | 16          |
| 172                    | HJ00096            | 2           |
| 173                    | HB06133            | 16          |
| 174                    | HB06138            | 16          |
| 175                    | HB06451            | 16          |
| 176                    | HB06551            | 16          |
| 177                    | HB06747            | 17          |
| 178                    | HB06756            | 17          |
| 179                    | HB06770            | 17          |
| 180                    | HB06834            | 17          |
| 181                    | HB06836            | 17          |
| 182                    | HB06854            | 18          |
| 183                    | HB06855            | 18          |
| 184                    | HB06943            | 18          |
| 185                    | HB05105            | 18          |
| 186                    | HB05107            | 18          |
| 187                    | HB05257            | 19          |
| 188                    | HB05379            | 19          |
| 189                    | HB05771            | 19          |
| 190                    | HB05780            | 19          |
| 191                    | HB05785            | 19          |
| 192                    | HB05814            | 19          |
| 193                    | HB05875            | 20          |
| 194                    | HB05921            | 20          |
| 195                    | HB06303            | 20          |
| 196                    | HB06317            | 20          |
| 197                    | HB06706            | 20          |
| 198                    | HB06707            | 20          |
| 199                    | HB06721            | 21          |
| 200                    | HB06743            | 21          |
| 201                    | HB06763            | 21          |
| 202                    | HB06789            | 21          |

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 203                    | HB06808            | 21          |
| 204                    | HB06810            | 21          |
| 205                    | HB06874            | 22          |
| 206                    | HB06886            | 22          |
| 207                    | HB06909            | 22          |
| 208                    | HB06971            | 22          |
| 209                    | HB06972            | 22          |

# **INDEX BY BILL NUMBER**

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| HB05092            | 145                    | 12          |
| HB05105            | 185                    | 18          |
| HB05107            | 186                    | 18          |
| HB05110            | 78                     | 6           |
| HB05195            | 43                     | 3           |
| HB05257            | 187                    | 19          |
| HB05361            | 45                     | 3           |
| HB05379            | 188                    | 19          |
| HB05541            | 129                    | 11          |
| HB05588            | 40                     | 2           |
| HB05653            | 105                    | 8           |
| HB05708            | 149                    | 12          |
| HB05710            | 150                    | 12          |
| HB05771            | 189                    | 19          |
| HB05780            | 190                    | 19          |
| HB05785            | 191                    | 19          |
| HB05814            | 192                    | 19          |
| HB05848            | 151                    | 13          |
| HB05858            | 152                    | 13          |
| HB05860            | 153                    | 13          |
| HB05875            | 193                    | 20          |
| HB05921            | 194                    | 20          |
| HB06032            | 69                     | 5           |
| HB06033            | 154                    | 13          |
| HB06117            | 155                    | 13          |
| HB06132            | 156                    | 13          |
| HB06133            | 173                    | 16          |
| HB06138            | 174                    | 16          |
| HB06142            | 157                    | 14          |
| HB06149            | 46                     | 3           |
| HB06303            | 195                    | 20          |
| HB06317            | 196                    | 20          |
| HB06391            | 108                    | 8           |
| HB06403            | 89                     | 7           |
| HB06451            | 175                    | 16          |
| HB06503            | 90                     | 7           |
| HB06551            | 176                    | 16          |
| HB06640            | 158                    | 14          |
| HB06663            | 70                     | 5           |
| HB06664            | 71                     | 6           |

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| HB06670            | 62                     | 4           |
| HB06671            | 57                     | 4           |
| HB06678            | 63                     | 5           |
| HB06688            | 136                    | 11          |
| HB06690            | 47                     | 22          |
| HB06695            | 160                    | 14          |
| HB06706            | 197                    | 20          |
| HB06707            | 198                    | 20          |
| HB06708            | 72                     | 6           |
| HB06709            | 113                    | 8           |
| HB06717            | 115                    | 8           |
| HB06721            | 199                    | 21          |
| HB06723            | 58                     | 4           |
| HB06724            | 59                     | 4           |
| HB06725            | 49                     | 23          |
| HB06727            | 73                     | 6           |
| HB06728            | 74                     | 6           |
| HB06729            | 92                     | 7           |
| HB06733            | 161                    | 14          |
| HB06734            | 117                    | 9           |
| HB06741            | 64                     | 5           |
| HB06743            | 200                    | 21          |
| HB06744            | 65                     | 5           |
| HB06745            | 66                     | 5           |
| HB06746            | 60                     | 4           |
| HB06747            | 177                    | 17          |
| HB06752            | 93                     | 7           |
| HB06753            | 94                     | 7           |
| HB06754            | 95                     | 7           |
| HB06756            | 178                    | 17          |
| HB06757            | 162                    | 14          |
| HB06759            | 163                    | 14          |
| HB06760            | 52                     | 3           |
| HB06761            | 53                     | 3           |
| HB06762            | 54                     | 3           |
| HB06763            | 201                    | 21          |
| HB06767            | 118                    | 9           |
| HB06768            | 119                    | 9           |
| HB06769            | 120                    | 9           |
| HB06770            | 179                    | 17          |

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| HB06771            | 121                    | 9           |
| HB06773            | 122                    | 9           |
| HB06776            | 130                    | 11          |
| HB06778            | 68                     | 5           |
| HB06780            | 77                     | 6           |
| HB06789            | 202                    | 21          |
| HB06800            | 123                    | 10          |
| HB06801            | 124                    | 10          |
| HB06808            | 203                    | 21          |
| HB06809            | 164                    | 15          |
| HB06810            | 204                    | 21          |
| HB06832            | 165                    | 15          |
| HB06833            | 131                    | 11          |
| HB06834            | 180                    | 17          |
| HB06836            | 181                    | 17          |
| HB06839            | 166                    | 15          |
| HB06852            | 97                     | 7           |
| HB06853            | 98                     | 8           |
| HB06854            | 182                    | 18          |
| HB06855            | 183                    | 18          |
| HB06864            | 138                    | 12          |
| HB06868            | 139                    | 12          |
| HB06870            | 140                    | 12          |
| HB06872            | 167                    | 15          |
| HB06874            | 205                    | 22          |
| HB06886            | 206                    | 22          |
| HB06892            | 100                    | 8           |
| HB06894            | 126                    | 10          |
| HB06897            | 127                    | 10          |
| HB06899            | 128                    | 10          |
| HB06909            | 207                    | 22          |
| HB06912            | 133                    | 11          |
| HB06914            | 135                    | 11          |
| HB06915            | 168                    | 15          |
| HB06935            | 169                    | 15          |
| HB06936            | 170                    | 16          |
| HB06942            | 171                    | 16          |
| HB06943            | 184                    | 18          |
| HB06971            | 208                    | 22          |
| HB06972            | 209                    | 22          |

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| HJ00095            | 144                    | 2           |
| HJ00096            | 172                    | 2           |
| HR00008            | 14                     | 23          |
| HR00012            | 35                     | 23          |
| HR00013            | 36                     | 23          |
| HR00027            | 142                    | 1           |
| HR00028            | 143                    | 2           |